# ANNUAL UTILIZATION REPORT OF LONG-TERM CARE FACILITIES - 2004

Facility DBA (Doing Business As) Name:			2. OSHPD Facility No.:		
3. Street Address:		4. City:			5. Zip Code:
6. Facility Phone No.:	7. Administrator Name:		8. Administ	rator's E-Ma	il Address:
9. Was this facility in operation at an Yes  No	ny time during the year?	Dates of Operation (MM 10. From:	MDDYYYY): 11. Throug	ıh:	
12. Name of Parent Corporation:					
13. Corporate Business Address:		14. City:		15. State	16. Zip Code:
17. Person Completing Report		18. Phone No.			Ext.
19. Fax No.		20. E-mail Address:			
	CERTIFICATIO	ON			
the governing body to act in an execute records and logs are true and correct thoroughly familiar with its contents; records and logs of the information of Date	ct to the best of my knowledge and that its contents represe	ge and belief; that I have ent an accurate and com	read this an	nual report a arization fron	nd am
		Administra	tor Name (Pl	ease Print)	
Completion of the Annual Utilization the Health and Safety Code, and is and 71533 of Title 22 of the Californ by February 15 may result in action	a requirement for the licensuia Code of Regulations. Fai	re of your health facility lure to complete and file	pursuant to S		5
Office of Statewide Health Planning Healthcare Information Division Accounting and Reporting Systems Licensed Services Data and Compli 818 K Street, Room 400 Sacramento, CA 95814	Section				(916) 323-7685 (916) 322-1442

# Section 2

OSHPD	FACILITY	II ) No	

LICENSE CATEGORY (Completed by OSHPD)

Line No.		(1)
	Skilled Nursing Facility	
	Intermediate Care Facility	
1	Intermediate Care Facility/	
	Developmentally Disabled	
	Congregate Living Health Facility	

#### LICENSEE TYPE OF CONTROL

Line No.		(1)
	From the list below, select the ONE category that best describes the licensee type of	
	control of your long-term care facility. (There will be a drop down box in ALIRTS -	
5	see list of choices below.)	

# LICENSEE TYPE OF CONTROL CHOICES

1	City and/or County
2	District
3	Non-profit Corporation (incl. Church-related)
4	University of California
5	State

6	Investor - Individual
7	Investor - Partnership
8	Investor - Limited Liability Company
9	Investor - Corporation

#### **FACILITY CERTIFICATIONS**

From the certification categories below, check those categories for which your facility was certified or contracted during the year. (Check all that apply.)

Line No.		(1)
21	Medicare Skilled Nursing	
22	Medi-Cal Skilled Nursing	
23	Medi-Cal Skilled Nursing/Mentally Disordered (Special Treatment Program)	
24	Medi-Cal Intermediate Care (General)	
25	Medi-Cal Intermediate Care/Developmentally Disabled	
26	Medi-Cal Subacute or Subacute - Pediatric	

# Section 3

OSHPD FACILITY ID No.	
USHPD FACILITY ID NO	

#### **CENSUS and PATIENT DAYS**

For each licensed bed category (columns 1 through 5), enter prior year ending census (line 1), admissions (line 2),

discharges (line 3), current year ending census, and patient days (line 5).

	, , , , , , , , , , , , , , , , , , ,	(1)	(2)	(3)	(4)	(5)	(6)
			Skilled		Intermediate	Congregate	
			Nursing		Care	Living	
		Skilled	Mentally	Intermediate	Developmentally	Health	
Line No.		Nursing	Disordered	Care	Disabled	Facility	Total
1	Dec. 31, 2003 Census						
2	+ Admissions						
3	- Discharges						
4	Dec. 31, 2004 Census (Total)						
5	Patient Days for 2004						
7	Licensed Beds						
8	Licensed Bed Days						

#### PATIENTS ADMITTED FROM and DISCHARGED TO

LTC Patients admitted from and discharged to each place shown.

		(1)	(2)
Line No.		Admitted From	Discharged To
11	Home		
12	Hospital		
13	State Hospital		
14	Other LTC		
15	Residential Board & Care		
16	Other		
17	AWOL		
18	Death		
20	Total		

#### **PATIENTS BY PAYMENT SOURCE ON DECEMBER 31**

Number of patients in the facility on December 31, whose principal source of payment was from the sources shown.

		(1)
Line No.		Patients
21	Medicare	
22	Medi-Cal	
23	Managed Care*	
24	Private Insurance	
25	Self-Pay	
29	All Other	
30	Total	

<sup>\*</sup> Include patients enrolled in Medicare and Medi-Cal managed care health plans.

# **CENSUS INFORMATION**

# **ANNUAL UTILIZATION REPORT OF LONG-TERM CARE FACILITIES - 2004**

OSHPD FACILITY ID No.	
OOIII DI ACILII I ID NO.	

# **DISCHARGES by LENGTH OF STAY**

Number of discharges for each of the ranges of length of stay below.

		(1)
Line No.	Time in Facility	Patients
31	Less than 2 weeks	
32	2 weeks to less than 1 month	
33	1 month to less than 3 months	
34	3 months to less than 7 months	
35	7 months to less than 1 year	
36	1 year to less than 2 years	
37	2 years to less than 3 years	
38	3 years to less than 5 years	
39	5 years to less than 7 years	
40	7 years to less than 10 years	
41	10 years or longer	
45	Total	

#### **HOSPICE PROGRAM**

Line No.			(1)	
51	Did your facility offer a hospice program during the report period?	Yes	No	

#### **SPECIAL PROGRAMS**

		(1)
Line No.		Patients
	Number of patients diagnosed as having AIDS, ARC, prodromal AIDS	
52	or HIV-related diseases and illness (HTLV-III / LAV).	

Line No.			(1)	
53	Does your facility offer a specialized program for Alzheimer's patients?	Yes	No	

		(1)
Line No.		Patients
54	Number of patients who had a primary or secondary diagnosis of Alzheimer's Disease.	

# Section 4

OSHPD FACILITY ID No. \_\_\_\_\_

# MALES - RACE AND AGE OF MALE LTC PATIENTS ON DECEMBER 31

		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
Line No.	Race	< 45	45-54	55-64	65-74	75-84	85-94	95 +	Total
1	White								
2	Black								
3	Asian / Pac. Islander								
4	Native American								
5	Other / Unknown								
6	Total Males								

#### FEMALES - RACE AND AGE OF FEMALE LTC PATIENTS ON DECEMBER 31

		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
Line No.	Race	< 45	45-54	55-64	65-74	75-84	85-94	95 +	Total
11	White								
12	Black								
13	Asian / Pac. Islander								
14	Native American								
15	Other / Unknown								
16	Total Female								

#### **ETHNICITY OF PATIENTS ON DECEMBER 31**

		(1)	(2)	(3)
Line No.		Male*	Female**	Total
21	Hispanic			
22	Non-Hispanic			
23	Unknown			
25	Total Patients			

<sup>\*</sup> Total male patients in column 1, line 25 must agree with column 8, line 6.

<sup>\*\*</sup> Total female patients in column 2, line 25 must agree with column 8, line 16.

#### MAJOR CAPITAL EXPENDITURES

#### **ANNUAL UTILIZATION REPORT OF LONG-TERM CARE FACILITIES - 2004**

Section 127285 (3) of the Health and Safety Code requires each facility to report "acquisitions of diagnostic or therapeutic equipment during the reporting period with a value in excess of five hundred thousand dollars (\$500,000)."

#### DIAGNOSTIC AND THERAPEUTIC EQUIPMENT DURING THE REPORT PERIOD

Line No.			(	1)	
	Did your facility acquire any diagnostic or therapeutic equipment that had				
1	a value in excess of \$500,000? (If 'Yes', fill out lines 2 through 11, as	Yes		No	
	necessary, below.)				

#### DIAGNOSTIC AND THERAPEUTIC EQUIPMENT DETAIL

	(1)	(2)	(3)		(4)		
			Date of				
	Description		Acquisition				
Line No.	of Equipment	Value	(MMDDYYYY)		Means of Acc	quisition (Check o	one.)
2				Purchase $\square$	Lease $\square$	Donation	Other
3				Purchase	Lease $\square$	Donation	Other
4				Purchase $\square$	Lease $\square$	Donation	Other
5				Purchase $\square$	Lease $\square$	Donation	Other
6				Purchase	Lease $\square$	Donation	Other
7				Purchase $\Box$	Lease $\square$	Donation	Other
8				Purchase $\Box$	Lease $\square$	Donation	Other
9				Purchase $\square$	Lease $\square$	Donation	Other
10				Purchase $\Box$	Lease $\square$	Donation	Other
11				Purchase $\Box$	Lease $\square$	Donation	Other

# **BUILDING PROJECTS COMMENCED DURING REPORT PERIOD COSTING OVER \$1,000,000**

Section 127285 (4) of the Health and Safety Code requires each facility to report the "commencement of projects during the reporting period that require a capital expenditure for the facility or clinic in excess of one million dollars (\$1,000,000)."

Line No.			(	(1)	
25	Did your facility commence any building projects during the report period which will require an aggregate capital expenditure exceeding \$1,000,000?	Yes		No	
	(If 'Yes', fill out lines 26 through 30, as necessary, below.)				

### **DETAIL OF CAPITAL EXPENDITURES**

	(1)	(2)	(3)
		Projected Total	OSHPD Project No.
Line No.	Description of Project	Capital Expenditure	(if applicable)
26			
27			
28			
29			
30			